

County Offices  
Newland  
Lincoln  
LN1 1YL

2 December 2019

**Public Protection and Communities Scrutiny Committee**

A meeting of the Public Protection and Communities Scrutiny Committee will be held on **Tuesday, 10 December 2019 at 10.00 am in Committee Room One, County Offices, Newland, Lincoln LN1 1YL** for the transaction of the business set out on the attached Agenda.

Yours sincerely



Debbie Barnes OBE  
Head of Paid Service

**Membership of the Public Protection and Communities Scrutiny Committee**  
**(11 Members of the Council)**

Councillors N H Pepper (Chairman), A N Stokes (Vice-Chairman), W J Aron,  
K J Clarke, Mrs K Cook, Mrs P Cooper, Mrs C J Lawton, C R Oxby,  
A H Turner MBE JP, L Wootten and R Wootten



**PUBLIC PROTECTION AND COMMUNITIES SCRUTINY COMMITTEE AGENDA  
TUESDAY, 10 DECEMBER 2019**

<b>Item</b>	<b>Title</b>	<b>Pages</b>
<b>1</b>	<b>Apologies for Absence/Replacement Members</b>	
<b>2</b>	<b>Declarations of Members' Interests</b>	
<b>3</b>	<b>Minutes of the previous meeting held on 29 October 2019</b>	5 - 10
<b>4</b>	<b>Announcements by the Chairman, Executive Councillors and Chief Officers</b>	
<b>5</b>	<b>Fire and Rescue Statement of Assurance</b> <i>(To receive a report from Dan Quinn, Assistant Chief Fire Officer, which sets out the Lincolnshire Fire and Rescue Statement of Assurance for 2018-19)</i>	11 - 22
<b>6</b>	<b>Road Safety Partnership Annual Report</b> <i>(To receive a report by Steven Bachelor, Lincolnshire Road Safety Partnership, which provides the Committee with an update on fatal and serious injury casualty figures for Lincolnshire)</i>	23 - 62
<b>7</b>	<b>Public Protection and Communities Scrutiny Committee Work Programme</b> <i>(To receive a report by Daniel Steel, Scrutiny Officer, which provides the Committee with the opportunity to consider and comment on the content of its work programme for the coming year to ensure that scrutiny activity is focussed where it can be of greatest benefit)</i>	63 - 68

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- Business of the meeting
- Any special arrangements
- Copies of reports

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